



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, September 15, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 90.7 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the September 2, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming September 16, 2025, as "NATIONAL IT PROFESSIONALS DAY" in the City of Hobbs (*Joseph D. Calderón, Mayor Pro Tem*)
3. Proclamation Proclaiming September 26, 2025, as "HUMAN RESOURCES DAY" in the City of Hobbs (*Joseph D. Calderón, Mayor Pro Tem*)

4. Recognition of City Employees - Milestone Service Awards for the Month of September, 2025 (*Manny Gomez, City Manager*)

- 5 years - Luis Espinoza, Hobbs Police Department
- 5 years - Meghan Van Ham, Hobbs Police Department
- 10 years - Carri Downing, Hobbs Fire Department
- 10 years - David Torres, Hobbs Police Department

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

5. Resolution No. 7674 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 2 with the State of New Mexico Department of Transportation for CN: LP20037 (*Todd Randall, Assistant City Manager*)

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

6. PUBLIC HEARING: Resolution No. 7675 - Regarding the Transfer of Location of Restaurant "A" Liquor License No. RES-000180 Owned by Kui Liu, LLC, d/b/a Kobe Japanese Steakhouse & Sushi Bar from 915 East Bender Blvd. to 1015 Joe Harvey Blvd. in Hobbs, New Mexico (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
7. Resolution No. 7676 - Authorizing the City of Hobbs to Submit a Grant Application to the State of New Mexico, Department of Transportation, for the Hobbs Express Public Transportation Program for FY 26-27 Under Section 5311 of the Federal Transit Act (*Jan Fletcher, City Clerk*)
8. Consideration of Award of Bid 1621-25; Rehabilitation of the 600,000-Gallon Concrete Water Storage Tank Located at the HIAP Booster Pump Station (BPS) (*Tim Woomer, Utilities Director*)
9. Consideration of Award of Bid 1622-25; Rehabilitation of the 2,000,000-Gallon Concrete Water Storage Tank Located at the Jefferson Booster Pump Station (BPS) (*Tim Woomer, Utilities Director*)

10. Resolution No. 7677 - Authorizing the Expenditure of Funds to be Used for the Purchase of Playground Equipment and Improvements to Taylor Elementary School Park (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
11. Resolution No. 7678 - Memorandum of Understanding (MOU) between Hobbs Municipal Schools, Hobbs Police Department and Lea County Sheriff's Office (*August Fons, Police Chief*)
12. FINAL ADOPTION: Ordinance No. 1164 - Authorizing the Sale and Conveyance of Certain City-Owned Land Located within the Hobbs Industrial Airpark to Stag Amazon, LLC (*Todd Randall, Assistant City Manager*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

13. Next Meeting Dates:

City Commission Regular Meetings

- Monday, October 6, 2025, at 6:00 p.m.
- Monday, October 20, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.